

NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS)

Please read the instruction before completing. Attach additional sheets if necessary.

COMMISSION ON ETHICS

DEC 24 2008

PERSONAL INFORMATION:

| NAME: Carie Torrence | LENGTH OF RESIDENCE IN NEVADA: | 9.5 yrs |
|---|---|---------|
| ADDRESS: 2200 Civic Center Drive | | |
| CITY, STATE, ZIP: North Las Vegas, NV 89030 | LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE: | 1 yr. |
| TELEPHONE: 702-633-1052 | E-MAIL: torrencec@ cityofnorthlasve | gas.com |

SECTION A (Public Office): List all public offices for which this financial disclosure statement is required and check each box accordingly i.e. annual, candidate or appointment filing. NRS 281A.620.1(g).

| Title of Public Office and Name of Government | Elected, appointed or appointed to elected | (E, A, AE) | Annual Compensation | Date elected or appointed | ANNUAL NRS 281A.600.1 & 281A.610.1 | CANDIDATE NRS 281A.610.1(a). | APPOINTMENT NRS 281A.600.1 |
|---|--|------------|------------------------|---------------------------|------------------------------------|------------------------------|----------------------------|
| City Attorney | A | \$ | 170,000 | 2/7/07 | Х | | |
| _ | | \$ | | | | | |
| | | \$ | | | | | |

SECTION B (Sources of Income): List each source of your income (in addition to any source listed in Section A), or that of any member of your household who is 18 years of age or older. NRS281A.620.1(b).

| Househol Self Member |
|----------------------------------|
| Check the appropriat boxes below |
| X |
| |
| |

SECTION C (Real Property): List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state. NRS 281A.620.1(c).

| Specific Location | Particular Use | | |
|--|----------------|------|-------------|
| 2676 Good Fellows, Las Vegas, NV 89135 | Rental | 2008 | |
| | | DEC | 3 22 |
| | | 23 | 28° |
| | | Þ | ₩ S |

| debt secured by mortgage or deed of trust | to whom you or a member of your household owes son your personal residence; and (2) debt on a motor | 5,000 or more [EXCEP vehicle for personal us | T: (1) e |
|---|--|--|---------------------------------|
| retained by seller. NRS 281A.620.1(d). | • | Self N | ousehol Nember |
| | | Check the a | |
| American Education Servic | es | х | |
| HSBC Mortgage | | Х | |
| Chase Financial | | X | |
| you within the third degree of consanguinity anniversary, holiday or other ceremonial oc administrative, or political action]. NRS 281 Gift | y or affinity; and (2) ceremonial gifts received for a bir ccasion if the donor does not have a substantial intere A.620.1(e). Donor | est in your legislative, Value of Gift | t |
| | | \$ | - |
| | | \$ | |
| | | \$ | |
| | | | |
| CECTION E (Decises a Fotition) ++ + + + + + | | | |
| including a proprietorship, parthership, firm, you or a member of your household is invol ⁱ limited or general partner, or holder of a clas | business entity (i.e., organization or enterprise operate, business, trust joint venture, syndicate, corporation eved as a trustee, beneficiary of a trust, director, offices of stock or security representing 1% or more of the S 281A.620.1(f). | or association) with which or, owner in whole or in p total outstanding stock | oart, or |
| including a proprietorship, parthership, firm, you or a member of your household is invol ⁱ limited or general partner, or holder of a clas | , business, trust joint venture, syndicate, corporation of ved as a trustee, beneficiary of a trust, director, office as of stock or security representing 1% or more of the | or association) with which or, owner in whole or in p total outstanding stock | oart, or usehold |
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APPOINTED PUBLIC OFFICERS SUBMIT TO:

Nevada Commission on Ethics 3476 Executive Pointe Way, Suite 10 Carson City, Nevada 89706 775.687.5469 • 775.687.1279 fax

ELECTED PUBLIC OFFICERS OR CANDIDATES SUBMIT TO:

Nevada Secretary of State, Elections Division 101 North Carson Street, Suite 3 Carson City, Nevada 89701 775.684.5705 • 775.684.5718 fax